



SOUTH FLORIDA WATER MANAGEMENT DISTRICT CONSTRUCTION CONTRACT

ORIGINAL

THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT (hereinafter referred to as DISTRICT) HEREBY ENTERS INTO THIS CONTRACT WITH:

Name: BERGERON LAND DEVELOPMENT, INC.
Address: 19612 SW 69TH PLACE
FT. LAUDERDALE, FL 33332

Contact Person: CHAD WIDUP
Telephone No: (954) 214-1391
Fax No: (954) 680-0666

Email Address: CWIDUP@BERGERONINC.COM

Hereinafter referred to as: CONTRACTOR

This number must appear on all Invoices and Correspondence

4600003343

6000000730

P.O. #: 9500006637

SBE PARTICIPATION: 25 %

CONTRACT TIME: 990 Days - Substantial Completion
CONTRACT TIME: 1075 Days - Final Completion
LIQUIDATED DAMAGES: \$4,500.00/day - Substantial Completion
LIQUIDATED DAMAGES: \$2,400.00/day - Final Completion
LIQUIDATED DAMAGES: \$1,000.00/day - Beyond 12/31/18

EFFECTIVE DATE: NOTICE TO PROCEED

PROJECT TITLE: STORMWATER TREATMENT AREA (STA) 1W EXPANSION #1, PALM BEACH COUNTY, FL

The CONTRACTOR hereby acknowledges receipt of the following documents which are included in the attached CD and made a part hereto of this CONTRACT:

General Terms & Conditions
General Requirements
Supplemental Conditions
Bonds & Insurance

Bidding Documents
• RFB and Addenda
• Bid
• SBE Documents

Technical Specifications
Drawings
Post Award Forms

TOTAL CONTRACT AMOUNT: \$79,200,000.00

CONTRACT TYPE: Firm Fixed Price

Multi-Year Funding (If Applicable)

Fiscal Year: October 1, 2015 – September 30, 2016 \$45,000,000.00
Fiscal Year: October 1, 2016 – September 30, 2017 \$17,200,000.00
Fiscal Year: October 1, 2017 – September 30, 2018 \$17,000,000.00

*Subject to District Governing Board Annual Budget Approval

District Project Manager: Alexis San-Miguel
Telephone No: (561) 682-2546
Email Address: asanmigu@sfwmd.gov

District Contract Specialist: Johanna Labrada
Telephone No: (561) 682-2520
Fax No.: (561) 682-5429
Email Address: jlabrad@sfwmd.gov

SUBMIT NOTICES TO THE DISTRICT AT:

South Florida Water Management District
3301 Gun Club Road
West Palm Beach, Florida 33406
Attention: District Project Manager
Copy: District Contract Specialist

SUBMIT NOTICES TO THE CONTRACTOR AT:

BERGERON LAND DEVELOPMENT, INC.
19612 SW 69TH PLACE
FT. LAUDERDALE, FL 33332
ATTENTION: CHAD WIDUP

IN WITNESS WHEREOF, the authorized representative hereby executes this CONTRACT on this date, and accepts all Terms and Conditions under which it is issued.

BERGERON LAND DEVELOPMENT, INC.

Accepted By: _____
Signature of Authorized Representative

Title: PRESIDENT

Date: 11-19-2015

SOUTH FLORIDA WATER MANAGEMENT DISTRICT
BY ITS GOVERNING BOARD

Accepted By: Dorothy A. Bradshaw, Procurement
Bureau Chief

Date: 12-3-15

SFWMD PROCUREMENT APPROVED

By: _____ Date: 11/19/15